



**AGENDA**

**SAN BERNARDINO COUNTY  
EMERGENCY MEDICAL CARE COMMITTEE  
January 16, 2025  
9:00am  
ICEMA  
1425 South “D” Street  
San Bernardino, CA 92408**

<b>AGENDA ITEM(S)</b>		<b>PERSON(S)</b>	<b>DISCUSSION/ACTION</b>
<b>I.</b>	CALL TO ORDER	John Gillison	
<b>II.</b>	APPROVAL OF MINUTES	John Gillison	Action
<b>III.</b>	PRESENTATIONS		
	A. Extraordinary Performance in Care (EPIC)	Amber Anaya	Information
<b>IV.</b>	DISCUSSION /ACTION ITEMS		
	A. Set 2025 Goals	John Gillison	Discussion
	B. 2022-2024 Annual Report	John Gillison	Information
	C. ICEMA/County Updates	Amber Anaya	Information
	1. ICEMA 2025 Goals		
	2. Department of Behavioral Health		
	3. Office of Homeless Services		
<b>V.</b>	PUBLIC COMMENT		
<b>VI.</b>	REQUEST FOR AGENDA ITEMS		
<b>VII.</b>	NEXT MEETING DATE:	March 20, 2025	
<b>VIII.</b>	ADJOURNMENT		
<b>IX.</b>	CLOSED SESSION	EMCC Committee	Discussion

*The San Bernardino County Emergency Medical Care Committee (EMCC) meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Inland Counties Emergency Medical Agency at least three (3) business days prior to the EMCC meeting. The telephone number is (909) 388-5823, and office is located at 1425 South “D” Street, San Bernardino, CA.*



**MINUTES**

**SAN BERNARDINO COUNTY  
EMERGENCY MEDICAL CARE COMMITTEE**

**November 21, 2024  
9:00am**

AGENDA ITEM(S)		PERSON(S)	DISCUSSION/ACTION
I.	CALL TO ORDER	John Gillison	9:03am
II.	APPROVAL OF MINUTES	John Gillison	<p>The September 19, 2024, minutes were approved.</p> <p>Motion to approve.            MSC: Diana McCafferty, David Olsen  <b>APPROVED</b>            Ayes: Nathan Cooke, John Gillison, Kevin Parkes, Art Rodriguez, Brian Savino, Rich Sessler Dean Smith</p>
III.	DISCUSSION / ACTION ITEMS		
	A. 2024 Goals <ol style="list-style-type: none"> <li>1. Transportation challenges</li> <li>2. Data Utilization               <ul style="list-style-type: none"> <li>• Hospital APOD</li> </ul> </li> <li>3. Support Implementation of Community Paramedicine</li> <li>4. EMCC Bylaws               <ul style="list-style-type: none"> <li>• Mental Health representative</li> </ul> </li> </ol>	John Gillison	<ol style="list-style-type: none"> <li>1. Transportation challenges - Nothing to report.</li> <li>2. Data Utilization – Nothing to report.</li> <li>3. Paramedicine – See Below.</li> <li>4. EMCC Bylaws- Mental Health representative- Request for Agenda item.</li> </ol>
	B. ICEMA/County Updates <ol style="list-style-type: none"> <li>1. Performance Review Committee</li> </ol>	Daniel Muñoz	<ol style="list-style-type: none"> <li>1. Performance Review Committee- ICEMA will be launching a performance committee that will perform a comprehensive examination of the Data metrics of American Medical Response (AMR) our Primary ambulance provider.</li> </ol>

	<ol style="list-style-type: none"><li>2. Department of Behavioral Health</li><li>3. Arrowhead Regional Medical Center</li><li>4. Office of Homeless Services</li><li>5. Medical Advisory Committee</li><li>6. Community Paramedicine</li></ol>		<p>The purpose is to look at data to provide Data driven recommendations to improve our EMS System.</p> <p>This committee will be comprised of about 10-12 people (3 City Managers, HASC, AMR and Dispatch). Looking to launch in December may be pushed to January.</p> <ol style="list-style-type: none"><li>2. Department of Behavioral Health-(Dr. Georgina Yoshioka) SB43-Signed into legislation in 2023. Expands Definition of Grave Disability and added 2 reasons for a hold first being Severe Substance Abuse Disorder (SUD) and the Inability to provide for one's safety or necessary medical care. SB43 Went into effect on January 1, 2024, however in the legislation it stated counties had the ability to opt to defer or later implement up until January 2026. In December Our Board of Supervisors decided to proceed with implementation in January 2025. With the BOS decision to move forward in January 2025 DBH has created a work group that consists of Sheriff's Department, Aging and Adult Services, ARMC, Public Defenders office, HASC and ICEMA. The purpose of the work group was to be able to come together and address the fact that statewide no locked substance abuse residential facility. We do have LPS designated hospitals that are locked. Which is where individuals are currently being taken that are being placed on involuntary/voluntary holds. The team needed to determine what is defined as a severe substance abuse disorder, set criteria for individuals to be placed on a hold and to determine where individual will be taken if they</li></ol>
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			<p>only presented a severe substance disorder (SUD). So that they can train individuals/law enforcement that can write holds. They have been working together to identify facilities. We do have provider operated SUDs in our county, but the County does not have a facility. We contract with a provider that can provide that level of care.</p> <p>This conversation was Statewide. Legislation passed in September allowing LPS/mental health rehabilitation centers to accept those w/SUD. However, the challenge at this point there are no regulatory guidelines. The Department of Health Care Services have advised DBH they have until this next coming year to establish guidelines. Work group has been effective, and BOS is aware of the challenges. Also, those that have been taken under SB43 with implementation in January hospitals will be reimbursed.</p> <p>Two counties that have implemented SB43 this year are San Francisco and San Luis Obispo. The Data they have provided has indicated a minimal number of individuals being placed on a SUD hold. They have been able to get them into different treatment options. We know the concern is emergency departments and potential influx of individuals that may be placed on a hold under SB43. DBH goal is to begin training in December.</p> <p>San Bernardino County has 175 Beds available throughout 7 providers.</p> <p>3. ARMC- (CEO Andrew Goldfrach) is known as the County safety net hospital but are so much more than that. 456 Bed tertiary care University affiliated medical center where we provide residency programs for over 16 different residency programs and</p>
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			<p>250 residences as well as provide educational programs for over 700 students. One of the two Level 1 Trauma Hospitals in San Bernardino County. Only Burn center in the surrounding Counties. We receive 90,000+ ER visits per year and about 450 flight activation a year. One of the largest orthopedic trauma hospitals in the State of California. In addition, ARMC has a 90-bed inpatient Behavioral health free standing building. However, 20 of those beds are under construction and being converted to adolescent behavioral health. It is an unfortunate need that we have in the community that we need to ensure we are addressing. The hopes are that we will spend \$15 million and never have to use it. Due to go live Summer 2025. ARMC has 40 different Specialty Programs. Would like to point out our Services in cancer ARMC has a partnership with City of Hope. The largest Vascular Surgery program in the Inland Empire. Also, Cardiology, Cardiothoracic surgery and Women's Health frequently receive US News and Top Honor awards. ARMC is looked at as the higher-level care hospital for most of the other hospitals in San Bernardino County, so we are above the other community hospitals especially in the High desert. If they have a patient, they can't manage they are taken to ARMC. ARMC has significant partnerships within the community with DBH, especially around SB43 and other services. We lead in counties initiatives on an initiative called CalAIM (California Advancing and Innovating Medi-Cal) they have over 50 individuals that are community health workers that their sole job is to keep people out of the hospital and work with programs to</p>
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			<p>provide care outside of the hospitals. ARMC provides a vast majority of Correctional Health Services. Excited for the future the Vision is to be #1. Investing money into about 40 projects to expand within the hospital. Expanding ED from 47 beds to 85-87 beds. Focused on building out their HERT Team. Also, building out Integrated Community Health to deliver primary specialty care services outside of the hospital. There are 3 Mobile Medical Clinics out in the community already and adding 2 brand new mobile clinics in Summer 2025. November was the first month in the last 3 months, they were not below the 10% in APOD.</p> <p>4. Office of Homeless Services- (Rosario Rubio) Project Room key they implemented in Riverside and are trying to implement something similar in San Bernardino County. The emergency shelter is being held at hotels. OHS is working with ARMC and DBH. They are working on Nurses to Concierge Services and the goal is to find holes for individuals.</p> <p>5. MAC- (Michelle Hatfield)- Mac met on October 24, 2024, for the Specialty program updates. The Pediatric Advisory Committee (PAC) will be reviewing all policies that speak to pediatrics as well as some education and site visits. No other updates for the specialty programs. We did have fall policies that were presented and approved at MAC effective November 1,2024. Minor updates for the trauma policy and administrative changes. Next meeting December 12, 2024.</p> <p>6. Community Paramedicine- (Michelle Hatfield) Establishing new goals for 2025. Have done a lot of</p>
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			assessments on the community as far as to what's needed and looking into other agencies. Next year we will be looking at our Stakeholders to try to integrate and utilize things that are already in place.
<b>IV.</b>	PRESENTATION	Paul Kramer	A. Coast Presentation- (Paul Kramer) Coast teams cover San Bernardino City; they have a SB city police officer and DBH Social worker. Main purpose is to handle 911 mental health calls that come through the 911 system whether its fire or PD. Coast teams hand out a flyer and a constant resource and follow up for 2 months. Paul is a part of Coast team 2. The hours of operation are Monday- Thursday. Handled 796 calls not using Emergency Services. Did 125 transports that would've gone through the EMS system. A success story of a 36 year old teacher having a breakdown with a knife to her child but called for help. They were able to assist her to get proper care to get better. The Coast team was also able to assist an individual living in her vehicle by finding her a place and assisting her with the proper mental health services. Looking to expand. DBH does partner with them by providing assistance via CCRT line.
<b>V.</b>	PUBLIC COMMENTS		
<b>VI.</b>	REQUESTS FOR AGENDA ITEMS		<ul style="list-style-type: none"> <li>• EMCC Annual report</li> <li>• ECNS</li> <li>• Bylaws- Add DBH Member</li> </ul>
<b>VII.</b>	NEXT MEETING DATE		January 16, 2025
<b>VIII.</b>	ADJOURNMENT		10:05am
<b>IX.</b>	CLOSED SESSION		EMCC Committee

Emergency Medical Care Committee

November 21, 2024

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Attendees:

MEMBER NAME	EMCC POSITION	ICEMA STAFF	TITLE
<input checked="" type="checkbox"/> David Oleson	EMS Training Institution	<input checked="" type="checkbox"/> Daniel Muñoz	Interim EMS Administrator
<input checked="" type="checkbox"/> Nathan Cooke	Emergency Medical Dispatch	<input checked="" type="checkbox"/> Amber Anaya	Assistant EMS Administrator
<input checked="" type="checkbox"/> Diana McCafferty	Private Ambulance Provider		
<input type="checkbox"/> John Chapman	Hospital Administrator		
<input checked="" type="checkbox"/> Rich Sessler	Fire Chief		
<input type="checkbox"/> Troy Pennington	Physician -Level II		
<input checked="" type="checkbox"/> Dean Smith	EMT-P - Public Sector		
<input type="checkbox"/> Allen Francis	Nurse - MICN		
<input type="checkbox"/> Vacant	Air Ambulance Provider		
<input checked="" type="checkbox"/> Art Rodriguez	EMT-P - Private Sector		
<input checked="" type="checkbox"/> Brian Savino	Physician - Level I		
<input checked="" type="checkbox"/> John Gillison	City Manager		
<input type="checkbox"/> Art Andres	Consumer Advocate		
<input checked="" type="checkbox"/> Kevin Parkes	Physician - ER		
<input type="checkbox"/> Ernie Perez	Law Enforcement		